

# Planning Committee Agenda

**Date:** Wednesday 20 January 2021

**Time:** 6.30 pm

**Venue:** Virtual Meeting - Online

There is no scheduled site visit for Planning Committee Members.

The date and time for the briefing for Planning Committee Members will be communicated later.

## Membership (Quorum 3)

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**Chair:** Councillor Sachin Shah

**Labour Councillors:** Ghazanfar Ali (VC)  
Simon Brown  
Keith Ferry

**Conservative Councillors:** Marilyn Ashton  
Christopher Baxter  
Anjana Patel

**Labour Reserve Members:**

1. Christine Robson
2. Ajay Maru
3. Peymana Assad
4. Kiran Ramchandani

**Conservative Reserve Members:**

1. Bharat Thakker
2. Norman Stevenson
3. Ameet Jogia

**Contact:** Mwim Chellah, Senior Democratic & Electoral Services Officer  
Tel: 020 8416 9269 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on [www.harrow.gov.uk/virtualmeeting](http://www.harrow.gov.uk/virtualmeeting)

## **Filming / recording of meetings**

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

**Agenda publication date: Tuesday, 12 January 2021.**

# Agenda - Part I

## Guidance Note for Members of the Public attending the Planning Committee (Pages 5 - 8)

### 1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### 2. Right of Members to Speak

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

### 3. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### 4. Minutes (Pages 9 - 18)

That the minutes of the meeting held on 9 December 2020 be taken as read and signed as a correct record.

### 5. Public Questions

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 15 January 2021. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### 6. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. **Deputations**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.
8. **References from Council and other Committees/Panels**  
To receive references from Council and any other Committees or Panels (if any).
9. **Addendum (To Follow)**
10. **Representations on Planning Applications**  
To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

## Planning Applications Received

### 11. Section 1 - Major Applications

|     |   |           |   |                         |
|-----|---|-----------|---|-------------------------|
| (a) | 1/01 Canons Park Station<br>Car Park, Donnefield<br>Avenue, P/0858/20 | CANONS    | GRANT -<br>SUBJECT TO<br>LEGAL<br>AGREEMENT | (Pages<br>19 -<br>150)  |
| (b) | 1/02, Units 1, 1a and 2<br>Northolt Road Retail Park,<br>P/2052/20    | ROXBOURNE | GRANT -<br>SUBJECT TO<br>LEGAL<br>AGREEMENT | (Pages<br>151 -<br>262) |

### 12. Section 2 - Other Applications recommended for Grant

|     |  |               |   |                         |
|-----|--|---------------|---|-------------------------|
| (a) | 2/01, Land Adjacent to<br>Anmer Lodge, (Car Park<br>Rear of Buckingham<br>Parade), P/3109/20 | STANMORE PARK | GRANT                                       | (Pages<br>263 -<br>306) |
| (b) | 2/02, Bankfield Cottages,<br>Ass House Lane, P/3983/20                                       | HARROW WEALD  | GRANT -<br>SUBJECT TO<br>LEGAL<br>AGREEMENT | (Pages<br>307 -<br>336) |
| (c) | 2/03, Carnegie House, 21<br>Peterborough Road,<br>P/2799/20                                  | GREENHILL     | GRANT                                       | (Pages<br>337 -<br>372) |
| (d) | 2/04, 10 Christchurch<br>Avenue, P/2631/20   | KENTON WEST   | GRANT                                       | (Pages<br>373 -<br>392) |

13. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

# Agenda - Part II - NIL